



Bay Area Metro Center  
375 Beale Street  
San Francisco, CA 94105

# Meeting Agenda

## Clipper Executive Board

### Committee Members:

*Denis Mulligan, Chair      Edward D. Reiskin, Vice Chair*

*Grace Crunican, Nuria Fernandez, Jim Hartnett,  
Steve Heminger, Michael Hursh, Rick Ramacier,  
Nina Rannells*

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Monday, May 22, 2017

1:30 PM

Board Room – 1st Floor  
Bay Area Metro Center  
375 Beale Street  
San Francisco, CA 94105

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This meeting is scheduled to be webcast live on the Metropolitan Transportation Commission's Website: <http://mtc.ca.gov/whats-happening/meetings> and will take place at 1:30 p.m.

### 1. Roll Call / Confirm Quorum

*Quorum: A quorum of this committee shall be a majority of its regular voting members (5).*

### 2. Consent Calendar

- 2a.**    [17-2519](#)            Minutes of April 17, 2017 Meeting
- Action:*            Board Approval
- Attachments:*    [2a\\_CEB Minutes\\_Apr 2017.pdf](#)
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- 2b.**    [17-2589](#)            Contract Amendment - Clipper® Technical Advisor Contract: CH2M Hill, Inc. (\$800,000)
- Action:*            Board Approval
- Presenter:*        Jason Weinstein
- Attachments:*    [2b\\_Technical Advisor Amendment.pdf](#)
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- 2c.**    [17-2533](#)            Contract Amendment - Operational Monitoring and Reporting: Resource Development Associates, Inc. (RDA) (\$200,000)
- Action:*            Board Approval
- Presenter:*        David Weir
- Attachments:*    [2c\\_Operational Monitoring and Reporting-RDA.pdf](#)

### 3. Information

- 3a. [17-2524](#) Next Generation Clipper® (C2) System Integrator Request for Proposal (RFP)

Review of Industry Feedback from the C2 Draft RFP.

**Action:** Information

**Presenter:** Jason Weinstein

**Attachments:** [3a\\_C2 System Integrator RFP.pdf](#)

- 3b. [17-2521](#) Next Generation Clipper® (C2) Public Engagement

Update on C2 public engagement efforts.

**Action:** Information

**Presenter:** Kelley Jackson

**Attachments:** [3b\\_C2 Public Engagement.pdf](#)

- 3c. [17-2534](#) Clipper® Operating Rules

Initiation of review of the Clipper® Operating Rules for potential updating and changes.

**Action:** Information

**Presenter:** Carol Kuester

**Attachments:** [3c Clipper Operating Rules.pdf](#)

- 3d. [17-2430](#) Ford GoBike Update

Use of Clipper® as identification on Ford GoBike.

**Action:** Information

**Presenter:** Sara Barz

**Attachments:** [3d\\_Ford GoBike Update.pdf](#)

### 4. Executive Director's Report – Kuester

### 5. Public Comment / Other Business

### 6. Adjournment / Next Meeting

The next meeting of the Clipper® Executive Board will be June 19, 2017, 3:30 p.m. in the BART Board Room, 3rd Floor, 344 20th Street, Oakland, CA.

**Public Comment:** The public is encouraged to comment on agenda items at Committee meetings by completing a request-to-speak card (available from staff) and passing it to the Committee secretary. Public comment may be limited by any of the procedures set forth in Section 3.09 of MTC's Procedures Manual (Resolution No. 1058, Revised) if, in the chair's judgment, it is necessary to maintain the orderly flow of business.

**Meeting Conduct:** If this meeting is willfully interrupted or disrupted by one or more persons rendering orderly conduct of the meeting unfeasible, the Chair may order the removal of individuals who are willfully disrupting the meeting. Such individuals may be arrested. If order cannot be restored by such removal, the members of the Committee may direct that the meeting room be cleared (except for representatives of the press or other news media not participating in the disturbance), and the session may continue.

**Record of Meeting:** Committee meetings are recorded. Copies of recordings are available at a nominal charge, or recordings may be listened to at MTC offices by appointment. Audiocasts are maintained on MTC's Web site ([mtc.ca.gov](http://mtc.ca.gov)) for public review for at least one year.

**Accessibility and Title VI:** MTC provides services/accommodations upon request to persons with disabilities and individuals who are limited-English proficient who wish to address Commission matters. For accommodations or translations assistance, please call 415.778.6757 or 415.778.6769 for TDD/TTY. We require three working days' notice to accommodate your request.

**可及性和法令第六章:** MTC 根據要求向希望來委員會討論有關事宜的殘疾人士及英語有限者提供服務/方便。需要便利設施或翻譯協助者，請致電 415.778.6757 或 415.778.6769 TDD / TTY。我們要求您在三個工作日前告知，以滿足您的要求。

**Acceso y el Titulo VI:** La MTC puede proveer asistencia/facilitar la comunicación a las personas discapacitadas y los individuos con conocimiento limitado del inglés quienes quieran dirigirse a la Comisión. Para solicitar asistencia, por favor llame al número 415.778.6757 o al 415.778.6769 para TDD/TTY. Requerimos que solicite asistencia con tres días hábiles de anticipación para poderle proveer asistencia.

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Attachments are sent to Committee members, key staff and others as appropriate. Copies will be available at the meeting.

All items on the agenda are subject to action and/or change by the Committee. Actions recommended by staff are subject to change by the Committee.